



Lehi Planning Commission Meeting Agenda March 27, 2025

7:00 PM - Lehi City Council Chambers, (153 N. 100 E., Lehi, UT 84043)

1. Call to Order
2. Consent Agenda
 - 2.1. Approval of the minutes for the March 6, 2025 meeting.
[pz ws 03.06.25 DRAFT.docx](#)
3. Regular Agenda
 - 3.1. Consideration of Costco's request for approval of an extension of time for the Costco Fuel Expansion located at 198 North 1200 East.
[Costco 1.pdf](#)
[Costco 2.pdf](#)
 - 3.2. Public hearing and recommendation of Brad Tronson's request for review of the Tronson Zone Change on 0.91 acres of property located at 901 West State Street, changing the zoning from R-1-8 (residential) to Heavy Commercial.
[Tronson 1.pdf](#)
[Tronson 2.pdf](#)
 - 3.3. Public hearing and recommendation of Taylor Butterfield's request for review of the Webb Zone Change on .51 acres of property located at 1312 North 600 East, changing the zoning from RA-1 (residential/agriculture) to R-1-Flex (residential).
[Webb 1.pdf](#)
[Webb 2.pdf](#)
 - 3.4. Public hearing and recommendation of the Hospital and 2100 North Station Area Plan covering both future transit stations and the land within ½ mile of each station.
[2100 N SAP.pdf](#)

- 3.5. Public hearing and recommendation of Clodbuster Co Trust's request for review of the Warner Zone Change on 7.70 acres of property located at approximately 7491 W 8179 N (750 E 800 S), changing the zoning from A-5 (agriculture) to Light Industrial.

[Warner 1.pdf](#)

[Warner 2.pdf](#)

- 3.6. Public hearing and recommendation of Peggy Fisher's request for review of the Fisher Main Street General Plan amendment on 0.3 acres of property located at 1680 West Main Street, changing the designation from NC (neighborhood commercial) to MDR (medium density residential).

[Fisher 1.pdf](#)

[Fisher 2.pdf](#)

4. City Business

5. Adjournment

- Public is invited to attend all Planning Commission Meetings
- In compliance with the Americans with Disabilities Act, persons in need of special accommodations should contact the City Recorder at 385-201-2269
- This agenda has been properly posted and a copy provided to the local news media.